# BUILDING KNOWLEDGE BASE ON AGEING IN INDIA

## QUESTIONNAIRE FOR HOUSEHOLD SURVEY

INSTITUTE FOR SOCIAL AND ECONOMIC CHANGE NAGARABHAVI, BANGALORE



&

INSTITUTE OF ECONOMIC GROWTH NEW DELHI

Sponsored by

### UNITED NATIONS POPULATION FUND (UNFPA), NEW DELHI



2011

CONFIDENTIAL For research Purpose only

Questionnaire Number-----

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HOUSEHOLD QUESTIONNAIRE

#### IDENTIFICATION

| STATE :                         |  |
|---------------------------------|--|
| DISTRICT :                      |  |
| TEHSIL/TALUK:                   |  |
| TYPE OF LOCALITY: RURAL1 URBAN2 |  |
| CITY/TOWN/VILLAGE :             |  |
| PSU NAME AND NUMBER             |  |
| HOUSEHOLD NUMBER:               |  |
| NAME OF HOUSEHOLD HEAD:         |  |
| ADDRESS OF HOUSEHOLD:           |  |
|                                 |  |

|   | INTE   | ERVIEWER's VISIT/S |                 |                           |       |
|---|--|--------------------|-----------------|---------------------------|-------|
|   | 1  | 2                  | 3               | FINAL                     | VISIT |
| DATE  |  |                    |                 | DAY                       |       |
|   |  |                    |                 | MONTH                     |       |
| INTERVIEWER'S NAME  |  |                    |                 | YEAR                      |       |
| RESULT*   |  |                    |                 | RESULT CODE               |       |
| NEXT VISIT: DATE<br>TIME  |  |                    |                 | TOTAL NUMBER<br>OF VISITS |       |
| * RESULT CODES:<br>1 COMPLET<br>2 NO HOUS<br>AT THE T<br>3 ENTIRE H<br>4 POSTPON<br>5 REFUSED<br>6 DWELLIN<br>7 DWELLIN<br>8 DWELLIN<br>9 OTHER | TOTAL PERSONS<br>IN HOUSEHOLD<br>TOTAL ELDERLY<br>WOMEN<br>TOTAL ELDERLY<br>MEN<br>SERIAL NO . OF<br>RESPONDENT TO<br>HOUSEHOLD<br>QUESTIONNAIRE |                    |                 |                           |       |
| LINE NUMBER OF ELIGIBLE<br>RESULT STATUS OF ELIGIE  |  |                    |                 |                           |       |
| INVESTIGATORS ID NAME   | SUPERVI  | N                  | IELD EDITOR AME |                           |       |

#### INTRODUCTION AND INFORMED CONSENT

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| Namaste. My name is (NAME OF ORGANIZATION). We are conducting a survey of elderly persons to study their health and wellbeing. To this end, we will be gathering information on the households they lived in. We would very much appreciate the participation of your household in this survey. I would like to ask you some questions about your household. The survey usually takes about 25 minutes to complete. Whatever information you provide will be kept strictly confidential. After this interview we would like to talk to the older persons (60+) of your household. Please inform them of this survey. |
|--|
| Participation in this survey is voluntary and you can choose not to answer any question or all of the questions. However, we hope that you will participate in this survey since your participation is important.  |
| At this time, do you want to ask any question about the survey?  |
| INTERVIWER PLEASE ANSWER ANY QUESTION ASKED BY THE RESPONDENT.   |
| In case you need more information about the survey, you may contact these persons.   |
| GIVE CARD WITH CONTACT INFORMATION.  |
| May I begin the interview now?   |
|  |
| Signature of interviewer : Date:   |
| RESPONDENT AGREES TO BE INTERVIEWED1 RESPONDENT DOES NOT AGREE TO BE INTERVIEWED2 END →  |
| BEGIN INTERVIEW  |
| Q101: RECORD THE TIME: HOUR MINUTES  |

#### HOUSEHOLD SCHEDULE

We would like some information about the people who usually live in your household.

| W            | e would like some infor  |   | the people v                      | who usually              | live in your h  |  |                                       |                                     |  |               |   | 1                                     |  |  |
|--------------|--|---|-----------------------------------|--------------------------|---|--|---------------------------------------|-------------------------------------|--|---------------|---|---------------------------------------|--|--|
| SERIAL<br>NO | USUAL RESIDENTS  | RELATION<br>-<br>SHIP   | SEX                               | AGE                      | MARTIAL<br>STATUS   | TATUS Y NUMBER                         |                                       |                                     | If AGE 7 YEARS OR OLDER                      |               |   | E 15 YEARS OR OLDER                   |  |  |
|              |  | TO HEAD<br>OF<br>HOUSEHO<br>LD  |                                   |                          | IF AGE 10<br>OR OLDER                                     | MARRIED,<br>SERIAL<br>NO. OF<br>SPOUSE | OF ALL<br>PERSON<br>AGE 60 &<br>ABOVE |                                     | EDUCA  | TION          |   | USUAL<br>ACTIVITY                     | OCCUPATION   | INDUSTRY<br>SECTOR   |
|              | Q102   | Q103  | Q104                              | Q105                     | Q106  | Q107                                   | Q108                                  | Q109                                | Q110   | )             | Q111  | Q112                                  | Q113   | Q114   |
|              | Please give the names<br>of the persons who<br>usually live in<br>this household<br>(visitors are to be<br>excluded) | What is the<br>relationship<br>of (NAME)<br>to the head<br>of the<br>household? | Is<br>(NAME)<br>male or<br>female | How old<br>is<br>(NAME)? | What is the<br>current<br>marital<br>status of<br>(NAME)? |  |                                       | Can<br>(NAME)<br>Read and<br>write? | Has<br>(NAME)<br>ever<br>attended<br>school? |               | No. of<br>completed<br>years of<br>schooling? | Is [Name]<br>currently<br>working?    | What is [NAME]'s<br>occupation? What kind of<br>work does [NAME]<br>mainly do? | Organized/<br>Unorganized<br>1= Organized<br>2=<br>Unorganized |
|              |  | (A)   |                                   | (B)                      | (C)   |  |                                       | YES NO                              | YES  | NO            | (D)   |                                       |  |  |
| 01           |  | 0 1   | M F<br>1 2                        |                          |   |  | 01                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | YES NO<br>1 2<br>GO TO◀J<br>NEXT LINE |  |  |
| 02           |  |   | M F<br>1 2                        |                          |   |  | 02                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀J<br>NEXT LINE           |  |  |
| 03           |  |   | M F<br>1 2                        |                          |   |  | 03                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀J<br>NEXT LINE           |  |  |
| 04           |  |   | M F<br>1 2                        |                          |   |  | 04                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀┘<br>NEXT LINE           |  |  |
| 05           |  |   | M F<br>1 2                        |                          |   |  | 05                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀┘<br>NEXT LINE           |  |  |
| 06           |  |   | M F<br>1 2                        |                          |   |  | 06                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀┘<br>NEXT LINE           |  |  |
| 07           |  |   | M F<br>1 2                        |                          |   |  | 07                                    | 1 2                                 | 1<br>GO TO                                   | 2<br>↓<br>112 |   | 1 2<br>GO TO◀┘<br>NEXT LINE           |  |  |

| 08   |   |            | M F<br>1 2 |              |   |                                   | 08        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
|--|---|------------|------------|--------------|---|-----------------------------------|-----------|------|--|------------------|--|-----------------------------|----------------------------|--|
| 09   |   |            | M F<br>1 2 |              |   |                                   | 09        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO◀┘<br>NEXT LINE |                            |  |
| 10   |   |            | M F<br>1 2 |              |   |                                   | 10        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO◀J<br>NEXT LINE |                            |  |
| 11   |   |            | M F<br>1 2 |              |   |                                   | 11        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
| 12   |   |            | M F<br>1 2 |              |   |                                   | 12        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
| 13   |   |            | M F<br>1 2 |              |   |                                   | 13        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
| 14   |   |            | M F<br>1 2 |              |   |                                   | 14        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
| 15   |   |            | M F<br>1 2 |              |   |                                   | 15        | 1    | 2  | 1 2<br>GO TO 112 |  | 1 2<br>GO TO↓<br>NEXT LINE  |                            |  |
| т  | ICK HERE IF CONTINU   | ATION OUES | TIONNAI    | PE OF THIS 1 | LABI E IS US  |                                   |           |      |  |                  |  |                             |                            |  |
| (4<br><b>R</b><br><b>H</b><br>01<br>02<br>03<br>04<br>05 | TICK HERE IF CONTINUATION QUESTIONNAIR<br>(A) CODES FOR Q103<br>RELATIONSHIP TO HEAD OF<br>HOUSEHOLD:<br>01 = HEAD<br>02 = WIFE OR HUSBAND<br>03 = SON OR DAUGHTER<br>04 = SON-IN-LAW OR DAUGHTER-IN-LAW<br>05 = GRANDCHILD |            |            |              | RE OF THIS TABLE IS USED<br>06 = PARENT<br>07 = PARENT-IN-LAW<br>08 = BROTHER OR SISTER<br>09 = BROTHER-IN-LAW OR SISTER-IN-LAW<br>10 = NIECE/NEPHEW<br>11 = OTHER REALTIVE<br>12 = ADOPTED/FOSTER/STEP CHILD<br>13 = DOMESTIC SERVANT<br>14 = OTHER NOT RELATED<br>98 = DON'T KNOW |                                   |           |      | (B) CODES FOR Q105 (AGE)4 = SEPARATED / DESERTED00 = AGE LESS THAN ONE YEAR5 = NEVER MARRIED95 = AGE 95 YEARS OR MORE8 = DON'T KNOW(C) CODES FOR Q106(D) CODES FOR Q111(MARTIAL STATUS)(D) CODES FOR Q1111 = CURRENTLY MARRIEDNO. OF YEARS OF SCHOOLING2 = WIDOWED00 = LESS THAN ONE YEAR3 = DIVORCED98 = DON'T KNOW |                  |  |                             |                            |  |
| Q  | 115. CURRENT LIVI   | ING STATUS | 5          |              | LIVIN   | G ALONE<br>G ALONE V<br>G WITH SP | VITH SERV | ANT. | 2  |                  |  |                             | OUSE & SERVANT<br>L OTHERS |  |

We would like to have some social and economic information about the head of the household.

| Q. No. | QUESTIONS AND FILTERS  | CODING CATEGORIES   | Skip<br>To |
|--------|--|---|------------|
| Q116   | What is the religion of the head of the household?                                     | HINDU   |            |
| Q117   | What is the caste or tribe of the head of the household?                               | CASTE /TRIBE1 (SPECIFY)   |            |
|        |  | NO CASTE / TRIBE2<br>DON'T KNOW   | Q119       |
| Q118   | Is this a Scheduled Caste, a Scheduled Tribe, Other<br>Backward Caste or none of them? | SCHEDULED CASTE   |            |
| Q119   | What is the main source of drinking water for members of your household?               | PACKAGED WATER01<br>OWN PIPED WATER02<br>PIPED WATER PUBLIC03<br>OWN WELL/ BOREWELL04<br>WELL/ BOREWELL PUBLIC05<br>SURFACE SOURCES06<br>OTHER96<br>(SPECIFY) |            |
| Q120   | What kind of toilet facility do your household members generally use?                  | PUBLIC LATRINE  | Q123       |
| Q121   | Do you share this toilet facility with other households?                               | YES1<br>NO2   |            |
| Q122   | How many toilets does this household have?   | NO. OF TOILETS  |            |
| Q123   | What type of cooking oil does your household <b>mainly</b> use?                        | ELECTRICITY.01LPG/NATURAL GAS02BIOGAS03KEROSENE04COAL/LIGNITE05CHARCOAL06WOOD07STRAW/SHRUBS/GRASS08AGRICULTURAL CROP WASTE09DUNG CAKES10OTHER96               |            |
|        | What type of house is it?  | (SPECIFY)   |            |
| Q124   | [Record observation]   | KUCHHA         1           SEMI PUCCA         2           PUCCA         3   |            |
| Q125   | How many rooms are there in this house including kitchen?                              | NO. OF ROOMS  |            |
|        | (EXCLUDE TOILETS)  |   | Q128       |

| Q126                     | How many of them are bedrooms?   | NO. OF BEDROOMS                     |         |               |
|--------------------------|--|-------------------------------------|---------|---------------|
| Q127                     | Do you have a separate room used as kitchen?   | YES<br>NO                           |         |               |
| Q128                     | Who owns this house?   |                                     |         |               |
|                          | (SERIAL NUMBER FROM HOUSEHOLD ROSTER)  | RENTED                              | <br>95] |               |
|                          |  | NOT USUAL RESIDENT OF HH            | ~       | Q130          |
| Q129                     | Do you or someone else in this household have a document for the ownership of this dwelling? | YES<br>NO<br>DON'T KNOW             | 2       |               |
| Q130                     | Does any usual member of this household own any other house?                                 | YES<br>NO<br>DON'T KNOW             | 2       |               |
| Q131                     | Does your household have:  |                                     | YES     | NO            |
| ~1.51                    | Electricity?   | ELECTRICITY                         | 1       | 2             |
|                          | A mattress?  | MATTRESS                            | 1       | 2             |
|                          | A pressure cooker?<br>A chair?   | PRESSURE COOKER<br>CHAIR            | 1       | 2<br>2        |
|                          | A cot or bed?  | COT/BED                             | 1       | $\frac{2}{2}$ |
|                          | A table?   | TABLE                               | 1       | $\frac{1}{2}$ |
|                          | An electric fan?   | ELECTRIC FAN                        | 1       | 2             |
|                          | A radio or transistor?   | RADIO/TRANSISTOR                    | 1       | 2             |
|                          | A black and white television?  | B & W TELEVISION                    | 1       | 2             |
|                          | A colour television<br>A sewing machine?   | COLOUR TELEVISION<br>SEWING MACHINE | 1       | 2<br>2        |
|                          | A mobile phone?  | MOBILE PHONE                        | 1       | $\frac{2}{2}$ |
|                          | Any landline phone?  | LANDLINE PHONE                      | 1       | 2             |
|                          | A computer?  | COMPUTER                            | 1       | 2             |
|                          | Any Internet facility?   | INTERNET                            | 1       | 2             |
|                          | A refrigerator?<br>A watch or wall / alarm clock?  | REFRIGERATOR<br>WATCH/CLOCK         | 1       | 2<br>2        |
|                          | A watch of wait / afarm clock?<br>A bicycle?   | BICYCLE                             | 1       | $\frac{2}{2}$ |
|                          | A motorcycle or scooter?   | MOTORCYCLE/SCOOTER                  | 1       | $\frac{2}{2}$ |
|                          | An animal-drawn cart?  | ANIMAL-DRAWN CART                   | 1       | 2             |
|                          | A car/Jeep?  | CAR/JEEP                            | 1       | 2             |
|                          | A water pump?  | WATER PUMP                          | 1       | 2             |
|                          | A thresher?<br>A tractor?  | THRESHER<br>TRACTOR                 | 1       | 2<br>2        |
| Q132                     | Does anyone in this household own any agricultural   | YES                                 | -       | 2             |
| <b>X</b> <sup>10</sup> - | land?  | NO                                  |         | Q134          |
| Q133                     | How much agricultural land does this household own?  | (IN ACRES)                          |         |               |
|                          |  | TOTAL                               |         |               |
|                          | (IF NOT IN ACRES SPECIFY SIZE AND UNIT)  | IRRIGATED                           |         |               |
|                          |  | NON-IRRIGATED                       |         |               |
|                          |  | DON'T KNOW                          | 998     |               |
| Q134                     | Does your household own any of the following   |                                     | Yes     | No            |
|                          | animals?<br>Cows, bulls, or buffaloes?   | COW/BULLS/BUFFALOES                 | 1       | 2             |
|                          | Camels?  | CAMELS                              | 1       | 2             |
|                          | Horses, donkeys, or mules?   | HORSES/DONKEYS/MULES                | 1       | 2             |

| -    |   |   | 1   |        |  |  |  |
|------|---|---|-----|--------|--|--|--|
|      | Goats?  | GOATS                                     | 1   | 2      |  |  |  |
|      | Sheep?  | SHEEP                                     | 1   | 2      |  |  |  |
|      | Chickens or ducks?  | CHICKENS/DUCKS                            | 1   | 2      |  |  |  |
|      | Pigs?   | PIGS                                      | 1   | 2      |  |  |  |
| Q135 | Does any usual member of this household have a bank account or a post office account? | YES<br>NO<br>DON'T KNOW                   | 2   |        |  |  |  |
| Q136 | Does this household have a Ration Card?   | YES, APL                                  | 1   |        |  |  |  |
|      | APL   | YES, BPL                                  | 2   |        |  |  |  |
|      | BPL<br>Antyodaya  | YES, ANTYODAYA<br>NO                      | 4   |        |  |  |  |
| 0127 | What is the total household consumer expenditure?                                     | DON'T KNOW                                | 8   |        |  |  |  |
| Q137 | what is the total household consumer expenditure?                                     | (IN RUPEES)                               |     |        |  |  |  |
|      | LAST 30 DAYS  |   |     |        |  |  |  |
|      | A. Food items (30days):   |   |     |        |  |  |  |
|      | B. Paan, Tobacco, alcohol and other intoxicant (30days                                |   |     |        |  |  |  |
|      | C. Cooking fuel, rent and lighting (30days):  |   |     |        |  |  |  |
|      | D. Transportations and communications(30days):  |   |     |        |  |  |  |
|      | LAST 365 DAYS   |   |     |        |  |  |  |
|      |   |   |     |        |  |  |  |
|      | E. Clothing, footwear and bedding (365days):  |   |     |        |  |  |  |
|      | F. Education (365days):   |   |     |        |  |  |  |
|      | G. Medical care including institutional and non-institut (365days):                   |   |     |        |  |  |  |
|      | H. All Taxes(365days):  |   |     |        |  |  |  |
|      | I. Construction, maintenance, house building, repairing                               | g etc.(365days) .:                        |     |        |  |  |  |
|      | J. Consumer durables(365days):  |   |     |        |  |  |  |
|      | K. Marriage(365days):   |   |     |        |  |  |  |
|      | L. Death (365days)  |   |     |        |  |  |  |
|      | M. All others including jewelry, birth and other celebrat                             | tions(365days) :                          |     |        |  |  |  |
| Q138 | a) Does this household have any outstanding loan?                                     | YES                                       | 1   |        |  |  |  |
|      |   | NO<br>DON'T KNOW                          |     | Q140   |  |  |  |
|      | b) If yes, how much?  |   |     |        |  |  |  |
|      | (INCLUDE ALL OUTSTANDING LOANS)   | HOW MUCH Rs.                              |     |        |  |  |  |
|      |   | EXPENDITURE ON HEALTH OF                  | YES | NO     |  |  |  |
| Q139 | What was the purpose/s for which the loan was taken?                                  | ELDERLY                                   | 1   | 2      |  |  |  |
|      |   | EXPENDITURE ON HEALTH OF OTHER<br>MEMBERS | 1   | 2      |  |  |  |
|      | (MULTIPLE RESPONSES POSSIBLE)   | AGRICULTURE                               | 1   | 2      |  |  |  |
|      |   | BUSINESS<br>EDUCATION                     |     | 2<br>2 |  |  |  |
|      |   | MARRIAGE                                  | 1   | 2      |  |  |  |
|      |   | HOME /VEHICLE LOAN<br>OTHER               | 1   | 2<br>2 |  |  |  |
|      | (SPECIFY)   |   |     |        |  |  |  |

## **INTERVIEWERS:** This section is intended to collect information about support received by the household from those outside the household.

Families and friends sometimes help one another in a variety of ways, and each type of help or support can be important. Similarly the government also provides different types of help to households. We would now like to ask some questions about the different ways in which you help or support each other.

| Q.No.        | QUESTIONS AND FILTERS  | CODING CATI       | EGORIES                         | CODING CATEGORIES   | Skip<br>To |
|--------------|--|-------------------|---------------------------------|---|------------|
| Q140<br>Q141 | In the last 12 months, has<br>anyone in the household<br>received any financial or in-<br>kind support from your<br>family (children, siblings or<br>parents), relatives (other kin<br>who do not live with you),<br>government or other civil<br>society organizations?<br>What is the extent of support<br>you have received in the past<br>12 months from your family<br>(children, siblings or | DON'T KNOW.       | OM INDIA 1<br>OM ABROAD 2<br>TH | IN KIND<br>YES, ONLY FROM INDIA 1<br>YES, ONLY FROM ABROAD 2<br>YES FROM BOTH |            |
|              | parents), relatives (other kin)<br>who do not live with you,<br>government OR other<br>organizations?A) Family   | Within India      | From Abroad                     |   |            |
|              | B) Relatives   |                   |                                 |   |            |
|              | C) Friends   |                   |                                 |   |            |
|              | D) Government  |                   | Nil                             |   |            |
|              | E) Other organizations<br>[SPECIFY]  |                   |                                 |   |            |
| Q142         | Keeping in view the support<br>you just identified above, do<br>you consider this as financial<br>support that the household<br>can count on in the future as<br>well.   | YES, PARTIA<br>NO | ETELY<br>LLY<br>W               | 2<br>3  |            |

| Q.No. |                     |            | D FILTERS   |  |   | CODING CATEGORIES                          |                 |  |   |               |  |
|-------|---------------------|------------|---|--|---|--|-----------------|--|---|---------------|--|
| Q143  |                     |            | any major i<br>ousehold in th                       |  | ccurring to any years?  | YES  |                 |  |   |               |  |
| Q143A | How ma<br>in last 3 |            | ers of this hou                                     | sehold c   | ame across illness  |  |                 |  |   |               |  |
|       | Q144                |            | Q145  |  | Q146  | Q147                                       |                 | Q148   |   |               |  |
|       | Serial<br>No.       |            | NAME  |  | AGE<br>(At the time of<br>illness)  | SEX  | NATU            | JRE OF ILLNE   | CSS CODE                                |               |  |
|       | 1                   |            |   |  |   | M F<br>1 2                                 |                 |  |   |               |  |
|       | 2                   |            |   |  |   | 1 2  |                 |  |   |               |  |
|       | 3                   |            |   |  |   | 1 2  |                 |  |   |               |  |
|       | 4                   |            |   |  |   | 1 2  |                 |  |   |               |  |
|       | 5                   |            |   |  |   | 1 2  |                 |  |   |               |  |
| Q149  | Has ar years?       | ny househ  | old member  | died di  | uring the last 3  |  |                 |  |   | <b>₽</b> Q157 |  |
| Q149A | How m<br>years?     | any meml   | bers of this ho                                     | ousehold   | died in last 3  |  |                 |  |   |               |  |
|       | Q150                | Q151       | Q152  |  | Q153  | Q1.  | 54              | Q155   | Q156                                    |               |  |
|       | Serial<br>No.       | Sex        | Age at<br>death<br>(Follow<br>the Codes<br>of Q105) | time o<br>Currer<br>Widov<br>Separa<br>Divoro<br>Never | al Status at the<br>f death<br>http://wed = 1<br>wed = 2<br>http://wed = 3<br>http://wed = 4<br>married = 5<br>Know = 6 | Was me<br>attentio<br>received<br>before d | n<br>l<br>leath | Place of<br>death<br>Home = 1<br>Hospital = 2<br>Other = 3 | Death due to:<br>[verbally<br>reported] |               |  |
|       | 1                   | M F<br>1 2 |   |  |   | YES<br>1                                   | NO<br>2         |  |   |               |  |
|       | 2                   | 1 2        |   |  |   | 1  | 2               |  |   |               |  |
|       | 3                   | 1 2        |   |  |   | 1  | 2               |  |   |               |  |

Now we would like you to answer about major illnesses and deaths in the household during the last 3 years.

Q157. RECORD THE TIME:

HOUR

MINUTES

------00000------